TEMPORARY Application No.\_

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| THIS SPACE FOR OFFICE USE ONLY  JUN 0 1 2016                                                                                                                                                                                                   |                                                                                                                                   |                       |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|--|--|--|--|
| Date of filing in State Engineer's Office                                                                                                                                                                                                      |                                                                                                                                   |                       |  |  |  |  |  |  |  |
| Returned to applicant for correction                                                                                                                                                                                                           |                                                                                                                                   |                       |  |  |  |  |  |  |  |
| Corrected application filed Map filed June 1, 2016 Under                                                                                                                                                                                       | 862                                                                                                                               | 42T<br>               |  |  |  |  |  |  |  |
| The applicant Alan Ostler and Nathan Ostler                                                                                                                                                                                                    |                                                                                                                                   |                       |  |  |  |  |  |  |  |
| HC61, Box 130 of Battle Mountain Street Address or P.O. Box City or Town                                                                                                                                                                       |                                                                                                                                   |                       |  |  |  |  |  |  |  |
| Nevada, 89820 , hereby make(s) application for permission to change the                                                                                                                                                                        | <del>,</del>                                                                                                                      |                       |  |  |  |  |  |  |  |
| ☐ Point of Diversion ☐ Place of Use ☐ Manner of Use ☐ Period of Use ☐ of a l                                                                                                                                                                   |                                                                                                                                   | n<br>~                |  |  |  |  |  |  |  |
| of water heretofore appropriated under Permit 78175  Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and ide                                                                              |                                                                                                                                   |                       |  |  |  |  |  |  |  |
| Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and ide                                                                                                                                   | ntify righ                                                                                                                        | in Decree             |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                | <del>-</del> | 1 3.                  |  |  |  |  |  |  |  |
| The source of water is <u>underground</u>                                                                                                                                                                                                      | 77                                                                                                                                | 1.                    |  |  |  |  |  |  |  |
| Name of stream, lake, underground, spring or other sources.  2. The amount of water to be changed 0.55 cfs, 398.4 ac-ft and 149.63 ac  Second feet, acre-feet, One second foot equals 448.83 gallons per minute.                               |                                                                                                                                   | <u> </u>              |  |  |  |  |  |  |  |
| 3. The water to be used for Irrigation Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to or                                                                                             | ne major                                                                                                                          | Use.                  |  |  |  |  |  |  |  |
| 4. The water heretofore used for <u>Irrigation and Domestic</u> If for stock state number and kind of animals.                                                                                                                                 |                                                                                                                                   |                       |  |  |  |  |  |  |  |
| 5. The water is to be diverted at the following point within the SE½ SW½ of Section 15, Township  Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, | 25 Nc<br>it should                                                                                                                | orth,<br>I be stated. |  |  |  |  |  |  |  |
| Range 42 East M.D.M. at a point from which the SW corner of said Section 15 bears South 87° 23                                                                                                                                                 | <u>8' 11''</u>                                                                                                                    | West, a               |  |  |  |  |  |  |  |
| distance of 2,301.53 feet.                                                                                                                                                                                                                     |                                                                                                                                   |                       |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                |                                                                                                                                   |                       |  |  |  |  |  |  |  |
| 6. The existing point of diversion is located within the SE½ NW½ of Section 16, Township 25 Nor If point of diversion is not changed, do not answer.                                                                                           | <u>th,        </u>                                                                                                                |                       |  |  |  |  |  |  |  |
| Range 42 East M.D.M. at a point from which the S1/4 corner of said Section 16, bears South 21° 14' E                                                                                                                                           |                                                                                                                                   |                       |  |  |  |  |  |  |  |
| of 3,214 feet.                                                                                                                                                                                                                                 |                                                                                                                                   |                       |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                |                                                                                                                                   |                       |  |  |  |  |  |  |  |



| 7.         | Proposed place of use is a total of 149.63 acre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s within t                  | he W                                | 2 of Section 15                          | and the E                      | 1/2 of Sec                                                                      | tion 1                                    | 6 all                |                                       |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|-------------------------------------------|----------------------|---------------------------------------|
|            | hin Township 25 North, Range 42 East M.D.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | 1910113. 11 1                       | or miganos, state name                   | or notes to be a               | iigatos.                                                                        |                                           |                      |                                       |
|            | ther described as APNs 007-530-11 and 007-53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | ander                               | County, Nevac                            | la.                            |                                                                                 |                                           |                      |                                       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                     |                                          |                                |                                                                                 |                                           |                      |                                       |
| 8.         | Existing place of use 299.02 acres within the Describe by legal subdivisions. If change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NE½ SW<br>ing place of use  | 1 <mark>/4, SE</mark><br>e and/or m | 1/4 SW1/4 of Sec                         | tion 17, N<br>permit, describe | E <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>2</sub><br>acreage to be i | 4, NW<br>removed fi                       | /½ NE<br>rom irrigat | ion                                   |
| <u>NE</u>  | <u>14 NE¼, SW¼ NE¼, SE¼ NE¼, NE¼ SE¼ of</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Section 2                   | 20 all v                            | within Townsh                            | <u>p 25 Nort</u>               | h, Range                                                                        | 42 Ea                                     | ist M.I              | <u>).M.</u>                           |
| <u>A t</u> | otal of 149.63 acres will be removed from irriga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ation, spe                  | cifical                             | ly described as                          | 40.58 acı                      | es within                                                                       | the N                                     | <u>IE¼ S'</u>        | W¼,                                   |
| <u>37.</u> | 82 acres within the SE1/4 SW1/4 of Section 17,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 38.81 acı                   | res wi                              | thin the NE1/4                           | NW¼, 3.6                       | 5 acres                                                                         | within                                    | the N                | W1/4                                  |
| <u>NE</u>  | 44, 4.43 acres within the NE¼ NE¼, 2.72 acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | within the                  | e SW!                               | 4 NE¼, 12.36 a                           | cres with                      | n the SE                                                                        | ¼ NE                                      | ¼ and                | 9.26                                  |
| аст        | es within the NE¼ SE¼ of Section 20 all within                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Townshi                     | ip 25 1                             | North, Range 4                           | 2 East, M.                     | D.M                                                                             |                                           |                      |                                       |
| 9.         | Proposed use will be from January 1st Month and Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | to                          | o                                   | December 3  Month and Day                | [ <sup>st</sup> (              | of each ye                                                                      | еаг.                                      |                      |                                       |
| 10.        | Existing use permitted from January 1st Month and Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                     |                                          |                                |                                                                                 |                                           |                      |                                       |
| 11.        | Description of proposed works. (Under the pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | vision of                   | NRS                                 | 535.010 you m                            | ay be requ                     | ired to s                                                                       | ubmit                                     | plans :              | and                                   |
| spe        | ecifications of your diversion or storage works). State manner in which water is to be diverted, i.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Existing<br>e. diversion st | well,                               | pump and und<br>litches, pipes and flume | erground of a sor drilled wel  | listributio<br>, pump and m                                                     | On SYS                                    | tem to               | <u>a</u>                              |
| spr        | inkler irrigation system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                     |                                          |                                |                                                                                 |                                           |                      |                                       |
| 12.        | Estimated cost of works>\$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                     |                                          |                                |                                                                                 |                                           |                      |                                       |
| 13.        | Estimated time required to construct works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Existin                     | ng we                               | ll under Permit                          | 84605<br>ted, describe w       | ell.                                                                            |                                           |                      |                                       |
| 15.        | Estimated time required to complete the applic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ation of v                  | water t                             | to beneficial us                         | eF                             | i <u>ve (5) y</u>                                                               | ears                                      |                      |                                       |
| 16.        | Provide a detailed description of the proposed  Failure to provide a d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                     | water usage (us                          |                                | ents if ne                                                                      | cessar                                    | y):                  |                                       |
| The        | e water rights under this change application wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ill be con                  | ningle                              | d with existing                          | water rig                      | hts unde                                                                        | r pern                                    | <u> 1its 84</u>      | 603,                                  |
| <u>846</u> | 604 and 84605 to provide sufficient water for ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ditional i                  | rrigati                             | on.                                      |                                |                                                                                 |                                           |                      |                                       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                 |                                     |                                          |                                |                                                                                 |                                           |                      |                                       |
| 17.        | Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                     |                                          |                                |                                                                                 | 200 (<br>200 (<br>200 (<br>200 (          | ===                  |                                       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                     |                                          |                                |                                                                                 |                                           | - <u> </u>           |                                       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                     |                                          |                                |                                                                                 |                                           | 1                    | , ,,,                                 |
| .1         | in the Court of th | _                           | -                                   | <b>n:</b>                                |                                |                                                                                 | ř.                                        |                      | · · · · · · · · · · · · · · · · · · · |
| <u>a</u>   | ixonjm@gmail.com<br>E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ву                          | Jas                                 | on Dixon, P.E.                           | ame clearly                    |                                                                                 | <br>i,                                    |                      | * ***                                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                     | / S'                                     |                                |                                                                                 |                                           | ्रें                 | 3=1.0                                 |
|            | (702) 249-5223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                     | Signature, Ap                            | nicant or Agen                 | <u> </u>                                                                        | #*****<br>******************************* | <u></u>              |                                       |
|            | Phone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | Dix                                 | on Hydrologic<br>Company Nar             | , PLLC                         |                                                                                 | ( )                                       |                      |                                       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | 102                                 | 299 Culiacan Pa<br>Street Address        | ess Trail                      |                                                                                 |                                           |                      |                                       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | Dе                                  | no, NV 89521                             | 01 1.O. DOX                    |                                                                                 |                                           |                      |                                       |
| A T        | DDI ICATION MIIST DE SICNED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | 170                                 | City, State, Zi                          | p Code                         |                                                                                 |                                           |                      |                                       |

BY THE APPLICANT OR AGENT